



**MONDAY, MARCH 20, 2023**  
**BOARD OF TRUSTEES REGULAR MEETING AGENDA**  
**7:00 PM SOUTH ROOM**

*Electronic file format: Hoover over agenda item to take you to the corresponding page.*

	Resp. Party	Action	Attachment
<b>1. MEETING OPENING</b>			
a. Call to order	JM		
b. Pledge of Allegiance	JM		
c. Roll Call	CB		
<b>2. PUBLIC COMMENT</b> (limit of 3 minutes per comment may be enforced)			
<b>3. CONSENT AGENDA</b>	JM	Motion to approve all items on the consent agenda, minus items pulled from consent	
a. Correspondence:			1
b. Routine Bills – Bill List			2
c. Board Reports			3
i. Planning Director January & February 2023			4
ii. Permitting Activities, February 2023			5
iii. Treasurer Memo, February 2023			6
iv. Investment Report, February 2023			On table
v. Treasurer Financial Status Report, February 2023			
vi. Township Manager January & February 2023			
d. Reports:			
i. Clinton County Sheriff - February 2023			7
<b>4. AGENDA APPROVAL</b>	JM	Motion	Agenda
<b>5. APPROVAL OF MINUTES</b>			
a. February 21, 2023 Regular Meeting	JM	Motion	8
<b>6. APPROVAL OF BILLS</b>			
a. Additional Bill List	JM	Motion	On Table
<b>7. PUBLIC HEARING</b>	N/A	N/A	N/A
<b>8. PENDING BUSINESS</b>			
a. Clinton County Sheriff Funding Request	JT	Action	9
<b>9. NEW BUSINESS</b>			
a. Clinton Area Transit System – MaLissa Shutt	CB	Information	N/A
b. PA 116 Application – Edward Lonier	CB	Motion	10
<b>10. BOARD MEMBER AND PUBLIC COMMENT</b>			
<b>11. ADJOURNMENT</b>			

WATERTOWN CHARTER TOWNSHIP  
 BILL LIST FOR MEETING  
 MARCH 20, 2023

ATTACHMENT 1

VENDOR	PURPOSE	AMOUNT
<b>***PAYROLL PAID 02-28-23 ***</b>		
ELECTRONIC FEDERAL DEPOSIT	GF TWP SHARE SOCIAL SECURITY & MEDICARE	\$2,578.81
PAYROLL	GF PAYROLL FOR STAFF, BOARDS AND COMMITTEES	\$33,709.36
MERS	GF TWP SHARE RETIREMENT CONTRIBUTION COSTS	\$4,916.76
TOTAL		\$41,204.93
GENERAL FUND TOTAL	\$41,204.93	
<b>***BILLS PAID 03-01-23***</b>		
BRADFORD PRINTING INC	GF SPRING NEWSLETTER POSTAGE	670.00
BUSINESS CREDIT CARD	GF CASE - WELDING, LIGHTS, TRACTOR, TOOLS	471.53
	GF MINTON - CONFERENCE REGISTRATIONS	960.00
	GF POLVERENTO - PRINTING SERVICES	843.44
	GF TUBBS - ZOOM, EGG HUNT SUPPLIES	602.89
CLASENS, AARON	GF REFUND DEPOSIT	150.00
CLINTON COUNTY TREASURER	TF MARCH & APRIL MOBILE HOME TAX	375.00
CONSUMERS CREDIT UNION	GF GF INVESTMENT CD	200,000.00
	GF MEMBERSHIP ACCOUNT SETUP FEE	25.00
HOLLY MADILL	GF MEDICAL REIMBURSEMENT	251.07
JEFFREY S. MACKENZIE	GF ASSESSOR 02/16-28/23	3,323.84
KENT COMMUNICATIONS, INC.	GF ASSESSMENT NOTICES	1,848.04
KRUSE, MIKEL	GF REFUND DEPOSIT	150.00
LANSING BOARD OF WATER & LIGHT	WF ANNUAL HYDRANTS	111,195.00
LANSING ICE & FUEL	GF FUEL	436.26
LOOKING GLASS GARDEN CLUB	GF BRIDGE FLOWERS	915.00
LOOKING GLASS REGIONAL FIRE	GF BUDGET PAYMENT	50,153.27
MERCANTILE BANK	GF GF INVESTMENT CD	200,000.00
NORTHWESTERN MUTUAL LIFE	GF DISABILITY INSURANCE	1,222.16
PITNEY BOWES GLOBAL FINANCIAL-LEASE	GF MAIL MACHINE LEASE	93.00
PROVIDENCE	GF HARD DRIVE, TECHCARE, RECYCLING	2,047.80
S.C.C.M.U.A.	SF MONTHLY PAYMENTS	38,122.47
STANDARD INSURANCE COMPANY	GF LIFE INSURANCE	237.02
SUTTON JESSE T & CYNTHIA A	TF 2022 Win Tax Refund 150-034-300-026-00	26.30
TOTAL		\$613,449.09
GENERAL FUND TOTAL	\$464,091.49	
SEWER FUND TOTAL	\$38,122.47	
TAX FUND	\$401.30	
WATER FUND	\$111,195.00	

WATERTOWN CHARTER TOWNSHIP  
 BILL LIST FOR MEETING  
 MARCH 20, 2023

VENDOR	PURPOSE	AMOUNT
<b>***PAYROLL PAID 03-15-23 ***</b>		
ELECTRONIC FEDERAL DEPOSIT	GF TWP SHARE SOCIAL SECURITY & MEDICARE	\$2,127.20
PAYROLL	GF PAYROLL FOR STAFF, BOARDS AND COMMITTEES	\$27,806.95
MERS	GF TWP SHARE RETIREMENT CONTRIBUTION COSTS	\$4,269.43
TOTAL		\$34,203.58
GENERAL FUND TOTAL	\$34,203.58	
<b>***BILLS PAID 03-15-23***</b>		
ACD.NET	GF TELEPHONE EQUIPMENT	234.27
CHRISTY SOCHAY	GF MILEAGE REIMBURSEMENT	41.47
CLINTON COUNTY ROAD COMMISSION	GF SALT	72.59
CONSUMERS ENERGY	GF STREETLIGHTS	2,640.70
	GF PARK AND RIDE LOT	40.55
	GF WATERTOWN CHARTER TOWNSHIP	232.20
	GF TOWNSHIP OFFICE AND GYM	1,617.40
	GF CEMETERY	55.09
	GF HERITAGE PARK	38.04
	GF LOOKING GLASS PARK	33.48
CULLIGAN OF LANSING MICHIGAN	GF BOTTLED WATER	99.00
FRONTIER	GF BROADBAND	80.98
GRANGER	GF TRASH REMOVAL	42.39
JEFFREY S. MACKENZIE	GF ASSESSOR 03/01-15/23	3,323.84
JOHNSON, TRACY	GF REFUND DEPOSIT	150.00
KENT COMMUNICATIONS, INC.	GF ASSESSMENT NOTICES	1,934.50
MCGINTY, HITCH, ET AL.	GF JANUARY LEGAL FEES	1,347.50
MENARD'S	GF TOOLS, SALT SOFTENER, GYM	72.88
MICHIGAN FLEET FUELING	GF FUEL	126.76
MUNICIPAL INSPECTION SERVICES	GF PERMITS	11,204.00
ROSE PEST SOLUTIONS	GF PEST CONTROL	65.00
SUE BIERGANS	GF MILEAGE REIMBURSEMENT	162.77
TODD HUFNAGEL	GF MEDICAL REIMBURSEMENT	449.60
USA TODAY NETWORK	GF LEGAL POSTINGS	83.10
VERIZON WIRELESS	GF CELL PHONES	133.50
WATERTOWN CHARTER TOWNSHIP	GF EASTER EGG HUNT COINS	25.00
WOW! BUSINESS	GF INTERNET	166.61
		\$24,473.22
TOTAL		
GENERAL FUND TOTAL	\$24,473.22	

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**MEMORANDUM**

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**TO:** WATERTOWN TOWNSHIP PLANNING COMMISSION  
**FROM:** ANDREA Z. POLVERENTO, PLANNING DIRECTOR  
**SUBJECT:** MONTHLY REPORT: JANUARY - FEBRUARY 2023

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**Meetings & Events**

1/9 – Planning Commission Master Plan Committee Meeting

1/11 – Planning Commission Regular Meeting

1/17 – Board of Trustees Regular Meeting

1/31 – Clinton County Board of Commissioners Meeting

2/8 – Groundwater Management Board Meeting

*The ZBA did not meet in January or February, but staff anticipates a likely meeting in April to consider a possible variance request.*

**Enforcement**

Staff has wrapped up 2022 enforcement activities and closed out all cases which were resolved last year.

Remaining open cases:

Wacousta Road – junk vehicles, partial compliance

Wacousta Road – junk, follow-up notice pending

The matter of Monroe v. Watertown, which began in 2018 and has not yet been resolved is scheduled for a status hearing in May.

**Development**

Staff has received an incomplete application for a potential development at the NE corner of Francis and Grand River. When a complete set of plans are received, that will be sent to the Planning Commission for consideration.

There continue to be corrections necessary for the Nottingham Fields Phase 2 expansion.

Staff is working with local agencies, the developer and contractor, and the township's engineer to address corrections to these issues.

Met with a property owner in the Grove/Felton area regarding future expansion.

Calls have been received about a potential development on Grand River.

**Master Plan Update**

Staff has submitted edits to Giffels Webster. A revised draft has not yet been received, but given the recent Clinton County/Eagle Township master plan amendment process, and its potential impact on the southwest corner of Watertown Township, there is no rush.

**Other**

Staff has been working with the assessing office, township attorney, and the Somerset Hills developer and HOA to dissolve the remaining undeveloped site condominiums in the Klein

Farm/Somerset Hills development, and to conduct land divisions to split the remaining land into metes and bounds parcels under the Land Division Act.

Staff reformatted and completed requested updates to the Planning Commission bylaws.

Staff has been working to identify and mark landmark trees within the potential development on Grand River & Francis Road.

Lakeside Preserve is considering a new play structure in a common area.

Staff attended the Clinton County Board of Commissioners meeting to review the ITC Transmission lines proposals and to meet their representatives.

Staff drafted a Smart Growth resolution for further consideration by the township manager's office and the Board of Trustees.

Staff has been working on updating online forms and applications with the new website, correcting and updating new procedures and preparing for an updated environmental permits checklist. Some local agency permits, including SESC permits and drain commissioner review procedures have also changed and required updates on the township's website.

Tax season is nearly complete, this time of year always accounts for a number of walk-in questions and comments.

We've been trying to stay on top of all the possible development matters related to Eagle Township megasite. Staff is monitoring media reports, public notices, and the county master plan process at this time.

I was nominated and elected to serve as the chair of the Groundwater Management Board for a two-year term.

It is expected that a variance request is pending, staff has met with the applicant and provided guidance on proceeding with an application.

**Planning & Zoning Monthly Report - February 2023**

<b>Residential</b>	<b>Current Month</b>	<b>Year to Date</b>
New Residences		
Residential Additions		
Accessory Buildings/Garages		1
Decks and Porches		
Pools/Ponds/Hot Tubs	1	1
Home Occupations		
Sign Permits		
<b>Commercial/Industrial</b>	<b>Current Month</b>	<b>Year to Date</b>
New /Remodel/Additions		
Sign Permits		
Cell Towers and Related		
Residential Solar		
<b>Agricultural</b>	<b>Current Month</b>	<b>Year to Date</b>
AG Buildings		1

***Certificates of Occupancy Issued:***

	<b>Current Month</b>	<b>Year to Date</b>
Residential	1	1
Commercial/Industrial		

## TREASURER'S INVESTMENT MEMO

To: Supervisor Maahs, Clerk Brokob, Trustees Cooley, Hufnagel, Madill, and Hufnagel

From: Sue Biergans, Treasurer

RE: February Investment Activity

Date: March 9, 2023

During the month of February 2023, the following interest received:

MI-Class	Total Interest added	\$11,321.51
MI-Class Edge	Total Interest added	\$ 7,853.96
Multi-Bank Securities	Total Interest added	\$ 7,187.33

Percent of investment portfolio per financial institution is:

CIBC	Consumers CU	Dart	Flagstar	Horizon	MI CLASS	MI CLASS EDGE	MBS	Mercantile
\$150,000.00		\$122,500.00	\$101,699.93	\$130,137.56	\$1,389,372.22	\$920,695.98	\$247,685.00	\$100,000.00
\$156,300.21		\$100,000.00		\$128,834.37	\$28,223.24	\$25,574.89	\$133,434.00	\$100,000.00
		\$122,500.00		\$103,449.83	\$4,982.82	\$920,695.98	\$133,324.50	
					\$1,042,680.52	\$323,266.57	\$145,515.00	
					\$324,804.29	\$10,229.97	\$200,000.00	
					\$12,260.76		\$195,994.00	
					\$194,776.18		\$195,498.00	
					\$5,166.48		\$201,494.00	
					\$51,973.60		\$250,000.00	
					\$72,231.26		\$223,510.00	
							\$87,661.00	
							\$197,894.00	
							\$247,442.50	
							\$250,415.00	
							\$178,314.00	
\$306,300.21	\$0.00	\$345,000.00	\$101,699.93	\$362,421.76	\$3,126,471.37	\$2,200,463.39	\$2,888,181.00	\$200,000.00
\$9,530,537.66								
3.21%	0.00%	3.62%	1.07%	3.80%	32.80%	23.09%	30.30%	2.10%

SCHEDULE OF INVESTMENTS FOR FEBRUARY 2023

ATTACHMENT 5

ITEM Item #	Year	Fund or Investment Description	Purchase Amount	Adjustment '+ OR -'	Purchase Date	Maturity Date	Interest %	Interest Earned	Value at Maturity	Market Value
<b>GENERAL FUND</b>										
24	2001	MI-Class		\$1,822,821.68	1-Oct-07	PMMA	3.15%	\$110,389.70	\$1,389,372.22	
19	2021	MI-Class EDGE	\$900,000.00		23-Dec-21	PMMA	2.97%	\$21,546.74	\$920,695.98	\$913,918.05
22	2019	MBS 4.5yrs	\$250,000.00		12-Nov-19	12-May-23	1.65%	\$10,657.14	\$247,685.00	\$247,685.00
24	2020	Horizon 3 yr	\$130,137.56		2-Dec-20	2-Dec-23	0.38%		\$130,137.56	
26	2020	MBS 5yr	\$150,000.00		30-Nov-20	28-Nov-25	0.50%	\$1,500.00	\$133,434.00	\$133,434.00
3	2021	Dart 2 yr	\$122,500.00		16-Apr-21	16-Apr-23	0.30%		\$122,500.00	
9	2021	Dart Bank	\$100,000.00		6-Aug-21	6-Aug-23	0.25%		\$100,000.00	
11	2021	MBS 5 yr Gov Bond	\$150,000.00		18-Aug-21	18-May-26	0.88%	\$1,640.63	\$133,324.50	\$133,324.50
1	2022	Mercantile 2 yr	\$100,000.00		10-Feb-22	10-Feb-24	0.30%		\$100,000.00	
3	2022	Horizon 1 yr	\$128,834.37		18-Apr-22	18-Apr-23	1.60%	\$1,553.07	\$128,834.37	
4	2022	MBS 3 yr.	\$150,000.00		6-Sep-22	8-Sep-25	3.40%	\$1,285.48	\$145,515.00	\$145,515.00
5	2022	MBS 2 yr.	\$200,000.00		2-Sep-22	20-Sep-24	3.40%	\$1,713.96	\$195,994.00	\$195,994.00
6	2022	MBS 3 yr.	\$200,000.00		20-Sep-22	20-Sep-25	3.70%	\$1,865.20	\$195,498.00	\$195,498.00
9	2022	Dart 13 months	\$122,500.00		25-Oct-22	25-Nov-23	3.75%		\$122,500.00	
11	2022	CIBC 18 months	\$150,000.00		3-Nov-22	3-May-24	4.20%		\$150,000.00	
12	2022	Horizon 2 yr	\$103,449.83		8-Dec-22	2-Dec-24	4.35%		\$103,449.83	
13	2022	MBS 2 yr.	\$200,000.00		15-Dec-22	16-Dec-24	5.00%	\$849.32	\$201,494.00	\$201,494.00
15	2022	FlagStar 1 yr	\$101,699.93		13-Dec-22	13-Dec-23	4.28%		\$101,699.93	
1	2023	MBS 5 yr	\$250,000.00		20-Jan-23	20-Jan-28	4.75%		\$250,000.00	
<b>GENERAL FUND TOTAL</b>			<b>\$3,509,121.69</b>	<b>\$1,822,821.68</b>			<b>48.80%</b>	<b>\$144,093.58</b>	<b>\$4,872,134.39</b>	<b>\$2,166,862.55</b>
<b>CEMETERY IMP.</b>										
24	2001	MI-Class		\$49,000.00	1-Oct-07	PMMA	3.15%	\$4,223.24	\$28,223.24	
19	2021	MI-Class EDGE	\$25,000.00		23-Dec-21	PMMA	2.97%	\$598.50	\$25,574.89	25386.63
<b>CEMETERY IMP. TOTAL</b>				<b>\$49,000.00</b>				<b>\$4,223.24</b>	<b>\$53,798.13</b>	<b>25386.63</b>
<b>CURRENT TAX</b>										
24	2001	MI-Class		-\$6,151.51	Dec 2010	PMMA	3.15%	\$4,399.48	\$4,982.82	
<b>CURRENT TAX TOTAL</b>				<b>-\$6,151.51</b>				<b>\$4,399.48</b>	<b>\$4,982.82</b>	
<b>SEWER RECEIVING FUND</b>										
24	2001	MI-Class	\$115,000.00	\$1,740,492.48	1-Oct-07	PMMA	3.15%	\$87,188.04	\$1,042,680.52	
19	2021	MI-Class EDGE	\$900,000.00		23-Dec-21	PMMA	2.97%	\$21,546.74	\$920,695.98	\$913,918.05
2	2021	MBS 5 yr Gov Bond	\$250,000.00		28-Apr-21	28-Apr-26	1.00%	\$3,750.00	\$223,510.00	\$223,510.00
16	2021	CIBC 18 months	\$156,300.21		1-Nov-21	2-May-23	0.30%		\$156,300.21	
18	2021	MBS 5 yr	\$100,000.00		17-Dec-21	17-Dec-26	1.15%	\$573.43	\$87,661.00	\$87,661.00
7	2022	MBS 3 yr.	\$200,000.00		28-Sep-22	28-Mar-25	4.10%	\$2,066.85	\$197,894.00	\$197,894.00
8	2022	Mercantile 1 yr	\$100,000.00		8-Oct-22	8-Oct-23	2.01%		\$100,000.00	
10	2022	MBS 2 yr.	\$250,000.00		3-Oct-22	24-Sep-24	4.00%	\$3,567.13	\$247,442.50	\$247,442.50
14	2022	MBS 1 yr.	\$250,000.00		16-Dec-22	15-Dec-23	4.80%		\$250,415.00	\$250,415.00
<b>SEWER REC TOTAL</b>			<b>\$2,321,300.21</b>	<b>\$1,740,492.48</b>			<b>8.57%</b>	<b>\$108,734.78</b>	<b>\$3,226,599.21</b>	<b>\$1,920,840.55</b>
<b>WATER FUND</b>										
24	2001	MI-Class	\$237,776.20	\$365,245.73	3-Apr-06	PMMA	3.15%	\$37,759.73	\$324,804.29	
19	2021	MI-Class EDGE	\$316,000.00		23-Dec-21	PMMA	2.97%	\$7,587.90	\$323,266.57	\$320,886.77
1	2021	MBS 5 yr GOV BOND	\$200,000.00		21-Apr-21	21-Apr-26	0.90%	\$2,700.00	\$178,314.00	\$178,314.00
<b>WATER FUND TOTAL</b>			<b>\$753,776.20</b>	<b>\$365,245.73</b>			<b>7.02%</b>	<b>\$45,347.63</b>	<b>\$826,384.86</b>	<b>\$499,200.77</b>
<b>T.I.R.F.</b>										
24	2001	MI-Class	\$102,000.00	-\$105,857.87	21-May-01	PMMA	3.15%	\$26,118.63	\$12,260.76	
19	2021	MI-Class EDGE	\$10,000.00		23-Dec-21	PMMA	2.97%	\$239.41	\$10,229.97	\$10,154.66
13	2020	MBS 5yr	\$200,000.00		28-Jan-21	26-Jan-26	0.50%	\$2,612.69	\$176,618.00	\$176,618.00
<b>T.I.R.F. TOTAL</b>			<b>\$312,000.00</b>	<b>-\$105,857.87</b>			<b>6.62%</b>	<b>\$28,970.73</b>	<b>\$199,108.73</b>	<b>\$186,772.66</b>
<b>STOLL ROAD PAVING</b> Bond paid in full 2021										
24	2001	MI-Class	\$528,136.10	-\$383,775.16	29-Nov-06	PMMA	3.15%	\$50,215.22	\$194,776.18	
<b>STOLL RD PAVING TOTAL</b>			<b>\$528,136.10</b>	<b>-\$383,775.16</b>				<b>\$50,215.22</b>	<b>\$194,776.18</b>	
<b>STOLL RD WATER</b> Bond paid in full 2021										
24	2001	MI-Class	\$410,483.63	-\$417,919.90	29-Nov-06	PMMA	3.15%	\$12,402.75	\$5,166.48	
<b>STOLL RD WATER TOTAL</b>			<b>\$410,483.63</b>	<b>-\$417,919.90</b>				<b>\$12,402.75</b>	<b>\$5,166.48</b>	
<b>STOLL RD SEWER</b> Bond paid in full 2021										
24	2001	MI-Class	\$1,942,691.91	-\$1,950,232.81	29-Nov-06	PMMA	3.15%	\$64,514.50	\$51,973.60	
<b>STOLL RD SEWER TOTAL</b>			<b>\$1,942,691.91</b>	<b>-\$1,950,232.81</b>				<b>\$64,514.50</b>	<b>\$51,973.60</b>	
<b>WACOUSTA RD PAVING</b> Bond paid in full 2021										
24	2001	MI-Class	\$50,848.01	-\$16,528.36	13-Apr-07	PMMA	3.15%	\$37,911.61	\$72,231.26	
<b>WACOUSTA RD PAVING TOTAL</b>			<b>\$50,848.01</b>	<b>-\$16,528.36</b>				<b>\$37,911.61</b>	<b>\$72,231.26</b>	
								<b>\$9,507,155.66</b>	<b>Total of principal</b>	

SUE BIERGANS, TREASURER

PMMA - Pooled Money Market Account, liquid funds

MMA - Money Market Account

GOV BOND - United States Government Bonds, full faith and credit of US Government

Analyzed Results of Huntington Bank, Accrual, 30 basis pts

February 2023



## Financial Status Report

FEBRUARY 2023

ACCOUNTS	BEGINNING BALANCE	FUNDS RECEIVED	FUNDS DISBURSED	ENDING BALANCE
<b>GENERAL FUND</b>				
CHECKING	\$ 33,476.41	\$ 324,215.79	\$ 344,381.42	\$ 13,310.78
SAVINGS ACCOUNT	\$ 3,393,686.90	\$ 425,031.49	\$ 284,193.33	\$ 3,534,525.06
INVESTMENTS	\$ 4,863,817.05	\$ 8,317.34		\$ 4,872,134.39
<b>TOTAL</b>	<b>\$ 8,290,980.36</b>	<b>\$ 757,564.62</b>	<b>\$ 628,574.75</b>	<b>\$ 8,419,970.23</b>
<b>CEMETERY IMPROVEMENT FUND</b>				
SAVINGS ACCOUNT	\$ 27,314.10	\$ 6.29		\$ 27,320.39
INVESTMENTS	\$ 53,604.65	\$ 193.48		\$ 53,798.13
<b>TOTAL</b>	<b>\$ 80,918.75</b>	<b>\$ 199.77</b>	<b>\$ -</b>	<b>\$ 81,118.52</b>
<b>TAX</b>				
SAVINGS ACCOUNT	\$ 1,182,684.09	\$ 3,761,566.21	\$ 1,184,394.47	\$ 3,759,855.83
INVESTMENTS	\$ 4,964.76	\$ 18.06		\$ 4,982.82
<b>TOTAL</b>	<b>\$ 1,187,648.85</b>	<b>\$ 3,761,584.27</b>	<b>\$ 1,184,394.47</b>	<b>\$ 3,764,838.65</b>
<b>TIRF</b>				
SAVINGS ACCOUNT	\$ 60,165.84	\$ 2,185.79		\$ 62,351.63
INVESTMENTS	\$ 199,027.83	\$ 80.90		\$ 199,108.73
<b>TOTAL</b>	<b>\$ 259,193.67</b>	<b>\$ 2,266.69</b>	<b>\$ -</b>	<b>\$ 261,460.36</b>
<b>WATER DISTRICT #1</b>				
SAVINGS ACCOUNT	\$ 275,703.15	\$ 11,664.48		\$ 287,367.63
INVESTMENTS	\$ 824,054.89	\$ 2,329.97		\$ 826,384.86
<b>TOTAL</b>	<b>\$ 1,099,758.04</b>	<b>\$ 13,994.45</b>	<b>\$ -</b>	<b>\$ 1,113,752.49</b>
<b>SEWER RECEIVING FUND</b>				
SAVINGS ACCOUNT	\$ 759,667.34	\$ 7,097.96	\$38,458.47	\$ 728,306.83
INVESTMENTS	\$ 3,219,537.31	\$ 7,061.90		\$ 3,226,599.21
<b>TOTAL</b>	<b>\$ 3,979,204.65</b>	<b>\$ 14,159.86</b>	<b>\$ 38,458.47</b>	<b>\$ 3,954,906.04</b>
<b>WACOUSTA RD PAVING</b>				
INVESTMENTS	\$ 71,969.68	\$ 261.58	\$ -	\$ 72,231.26
<b>TOTAL</b>	<b>\$ 71,969.68</b>	<b>\$ 261.58</b>	<b>\$ -</b>	<b>\$ 72,231.26</b>
<b>STOLL ROAD PAVING</b>				
INVESTMENTS	\$ 194,070.88	\$ 705.30		\$ 194,776.18
<b>TOTAL</b>	<b>\$ 194,070.88</b>	<b>\$ 705.30</b>	<b>\$ -</b>	<b>\$ 194,776.18</b>
<b>STOLL ROAD WATER</b>				
INVESTMENTS	\$ 5,147.76	\$ 18.72		\$ 5,166.48
<b>TOTAL</b>	<b>\$ 5,147.76</b>	<b>\$ 18.72</b>	<b>\$ -</b>	<b>\$ 5,166.48</b>
<b>STOLL ROAD SEWER</b>				
INVESTMENTS	\$ 51,785.38	\$ 188.22		\$ 51,973.60
<b>TOTAL</b>	<b>\$ 51,785.38</b>	<b>\$ 188.22</b>	<b>\$ -</b>	<b>\$ 51,973.60</b>
<b>GRAND TOTAL</b>	<b>\$ 15,220,678.02</b>	<b>\$ 4,550,943.48</b>	<b>\$ 1,851,427.69</b>	<b>\$ 17,920,193.81</b>




## CLINTON COUNTY SHERIFF'S OFFICE

1347 E. Townsend Rd  
St. Johns, MI 48879

SEAN DUSH  
Sheriff

Phone (989) 224-5200  
Fax (989) 224-1382

**TO: CLINTON COUNTY BOARD OF COMMISSIONERS,  
TOWNSHIP SUPERVISORS AND VILLAGE MAYORS**

**FROM: SEAN DUSH, SHERIFF** 

**DATE: MARCH 06, 2022**

**SUBJECT: FEBRUARY 2023 JAIL BILLING**

**The average daily population of inmates for the month of FEBRUARY 2023 was 125 inmates. This total includes a daily average of 121 County Inmates and a daily average of 3 Inmates Housed for Other Jurisdictions.**

**Revenue for the month of FEBRUARY 2023 was \$4,728.00**

## **MONTHLY JAIL COUNT FEBRUARY 2023**

<b>DATE</b>	<b>MALE</b>	<b>FEMALE</b>	<b>TOTAL</b>	<b>BOARDER</b>	<b>CCSO</b>
1	84	33	117	2	115
2	85	31	116	2	114
3	87	34	121	2	119
4	88	32	120	2	118
5	92	31	123	2	121
6	88	30	118	2	116
7	85	31	116	2	114
8	88	32	120	2	118
9	90	33	123	2	121
10	89	33	122	2	120
11	95	32	127	2	125
12	96	32	128	2	126
13	95	32	127	2	125
14	92	33	125	2	123
15	92	32	124	2	122
16	92	34	126	2	124
17	94	34	128	2	126
18	91	33	124	3	121
19	94	34	128	3	125
20	94	35	129	3	126
21	97	35	132	5	127
22	94	35	129	6	123
23	93	37	130	7	123
24	91	34	125	6	119
25	95	36	131	6	125
26	98	35	133	6	127
27	92	34	126	6	120
28	90	33	123	6	117
<b>TOTALS</b>	<b>2561</b>	<b>930</b>	<b>3491</b>	<b>91</b>	<b>3400</b>
<b>DAILY AVERAGE</b>	<b>91</b>	<b>33</b>	<b>125</b>	<b>3</b>	<b>121</b>

## HOUSING TOTALS AND PAYMENTS RECEIVED 2023

<b>JANUARY BILLING</b>					
	DAYS	DATE BILLED	AMOUNT BILLED	DATE RECEIVED	AMOUNT RECEIVED
CJRP - GROUP I	62	2/1/2023	\$ 3,410.00	2/7/2023	\$ 3,410.00
CJRP - GROUP II	23	2/1/2023	\$ 920.00	2/7/2023	\$ 920.00
MDOC-DETAINEES	26	2/1/2023	\$ 910.00	2/6/2023	\$ 910.00
US FED MARSHALS - WEST	25	2/1/2023	\$ 1,200.00	2/8/2023	\$ 1,200.00
Totals	136		\$ 6,440.00		\$ 6,440.00
<b>FEBRUARY BILLING</b>					
	DAYS	DATE BILLED	AMOUNT BILLED	DATE RECEIVED	AMOUNT RECEIVED
CJRP - GROUP I	64	3/1/2023	\$ 3,520.00		
CJRP - GROUP II	15	3/1/2023	\$ 600.00		
MDOC-DETAINEES	16	3/1/2023	\$ 560.00		
US FED MARSHALS - WEST	1	3/1/2023	\$ 48.00		
Totals	96		\$ 4,728.00		\$ -

**OUT COUNTY REVENUE COMPARISONS**

**2019-2023**

**JANUARY - DECEMBER**

<b>MONTH</b>	<b>2019</b>	<b>2020</b>	<b>2021</b>	<b>2022</b>	<b>2023</b>
<b>JANUARY</b>	\$ 66,134.00	\$ 52,251.00	\$ 3,255.00	\$ -	\$ 6,440.00
<b>FEBRUARY</b>	\$ 60,711.00	\$ 51,775.00	\$ 1,435.00	\$ -	\$ 4,728.00
<b>MARCH</b>	\$ 84,443.00	\$ 40,849.00	\$ 1,730.00	\$ -	\$ -
<b>APRIL</b>	\$ 63,550.00	\$ 12,730.00	\$ 215.00	\$ -	\$ -
<b>MAY</b>	\$ 70,941.00	\$ 15,041.00	\$ 175.00	\$ 1,050.00	\$ -
<b>JUNE</b>	\$ 58,269.00	\$ 22,295.00	\$ 105.00	\$ 665.00	\$ -
<b>JULY</b>	\$ 47,829.00	\$ 27,835.00	\$ 525.00	\$ 2,900.00	\$ -
<b>AUGUST</b>	\$ 53,162.00	\$ 13,800.00	\$ 1,365.00	\$ 4,715.00	\$ -
<b>SEPTEMBER</b>	\$ 51,121.00	\$ 9,445.00	\$ 2,450.00	\$ 7,567.00	\$ -
<b>OCTOBER</b>	\$ 56,752.00	\$ 11,455.00	\$ 1,505.00	\$ 9,703.00	\$ -
<b>NOVEMBER</b>	\$ 59,685.00	\$ 6,005.00	\$ 1,225.00	\$ 8,347.00	\$ -
<b>DECEMBER</b>	\$ 59,529.00	\$ 5,575.00	\$ 1,085.00	\$ 7,356.00	\$ -
<b>TOTAL</b>	\$ 732,126.00	\$ 269,056.00	\$ 15,070.00	\$ 42,303.00	\$ 11,168.00
<b>AVERAGE</b>	\$ 61,010.50	\$ 22,421.33	\$ 1,255.83	\$ 3,525.25	\$ 930.67
<b>ACTUAL</b>	\$ 732,126.00	\$ 269,056.00	\$ 15,070.00	\$ 42,303.00	\$ 11,168.00
<b>Captain Tom Wirth</b>					

**CLINTON COUNTY**



**SHERIFF'S OFFICE**

**MONTH: February of 2023**

**TRAFFIC CRASHES**

	<b>FEB 2023</b>	<b>YEAR TO DATE</b>	<b>2022 TOTALS</b>
<b>Fatal Crashes</b>	<b>2</b>	<b>4</b>	<b>4</b>
<b>Deaths</b>	<b>2</b>	<b>4</b>	<b>4</b>
<b>Personal Injury</b>	<b>11</b>	<b>16</b>	<b>110</b>
<b>Property Damage Crash</b>	<b>36</b>	<b>85</b>	<b>531</b>
<b>Car/Deer</b>	<b>71</b>	<b>140</b>	<b>1026</b>
<b>TOTAL</b>	<b>122</b>	<b>249</b>	<b>1677</b>

**TRAFFIC ENFORCEMENT**

	<b>FEB 2023</b>	<b>YEAR TO DATE</b>	<b>2022 TOTALS</b>
<b>OUIL</b>	<b>8</b>	<b>10</b>	<b>118</b>
<b>Seatbelt</b>	<b>1</b>	<b>3</b>	<b>34</b>
<b>Total Traffic Citations</b>	<b>332</b>	<b>719</b>	<b>5117</b>
<b>VCSA(Drugs)</b>	<b>2</b>	<b>6</b>	<b>52</b>

**COMPLAINT ACTIVITY**

	<b>FEB 2023</b>	<b>YEAR TO DATE</b>	<b>2022 TOTALS</b>
<b>Self-Initiated Calls</b>	<b>1286</b>	<b>2729</b>	<b>16612</b>
<b>Calls for Service</b>	<b>547</b>	<b>1107</b>	<b>7812</b>
<b>Total Calls</b>	<b>1839</b>	<b>3846</b>	<b>24496</b>
<b>Written Reports</b>	<b>241</b>	<b>473</b>	<b>3160</b>

**February 2023 TOWNSHIP  
TICKET TOTALS**

<b>BATH</b>	<b>2</b>
<b>BENGAL</b>	<b>12</b>
<b>BINGHAM</b>	<b>31</b>
<b>DALLAS</b>	<b>5</b>
<b>DEWITT</b>	<b>30</b>
<b>DUPLAIN</b>	<b>2</b>
<b>EAGLE</b>	<b>34</b>
<b>ESSEX</b>	<b>2</b>
<b>GREENBUSH</b>	<b>39</b>
<b>LEBANON</b>	<b>1</b>
<b>OLIVE</b>	<b>44</b>
<b>OVID</b>	<b>19</b>
<b>RILEY</b>	<b>9</b>
<b>VICTOR</b>	<b>8</b>
<b>WATERTOWN</b>	<b>79</b>
<b>WESTPHALIA</b>	<b>2</b>
<b>VILLAGE OF ELSIE</b>	<b>2</b>
<b>VILLAGE OF MAPLE RAPIDS</b>	<b>0</b>
<b>VILLAGE OF WESTPHALIA</b>	<b>0</b>
<b>VILLAGE OF FOWLER</b>	<b>2</b>
<b>CITY OF ST. JOHNS</b>	<b>9</b>
<b>CITY OF DEWITT</b>	<b>0</b>

# COMMUNICATIONS

## Number of Events by Nature WATERTOWN TOWNSHIP - 02/2023

Nature	# Events
9-1-1 HANG UP/OPEN LINE	2
ABANDONED VEHICLE	1
ALARM	2
ANIMAL COMPLAINTS/BITES	12
ASSAULT & BATTERY	1
ASSIST OTHER AGENCY	2
BE ON THE LOOKOUT	1
BUSINESS CONTACT/CHECK	10
CAR/DEER ACCIDENT	6
CARELESS DRIVING	1
CHECK SUBJECT(S)	4
CHECK VEHICLE	14
CIVIL /NEIGHBOR DISPUTE	3
COMMUNITY POLICING	2
DNR/HUNTING TYPE	3
DOMESTIC SITUATION	2
DRIVERS LICENSE VIOLATION	6
FOLLOW UP	10
FOUND PROPERTY	1
FRAUD AND FRAUDULENT ACTIVITY	1
HARASSMENT AND THREATS	1
HIT AND RUN PDA	3
LARCENY	1
MALICIOUS DESTRUCTION OF PROPE	2
MOTORIST ASSIST	2
OPERATING WHILE INTOXICATED	4
PEACE OFFICER	1
PERSONAL INJURY ACCIDENT	1
PROPERTY CHECK	118



Nature	# Events
PROPERTY DAMAGE ACCIDENT	2
PSYCHIATRIC PERSON	1
REQUEST FOR SERVICE	7
SUICIDE/ATTEMPT/SUICIDAL SUBJ	1
SUSPICIOUS SITUATION	9
TRAFFIC ENFORCEMENT	2
TRAFFIC HAZARD	5
TRAFFIC STOP	75
UNKNOWN ACCIDENT	1
UNWANTED SUBJECT	4
VEHICLE IN DITCH	3
VIOL CONTROLLED SUBSTANCE ACT	1
WARRANT ARREST/PICKUP	8
WEAPON OFFENSES	1
WELFARE CHECK	6
<b>Total</b>	<b>343</b>

**February 21, 2023 Board of Trustees Regular Meeting Minutes - DRAFT**

---

- 1. CALL TO ORDER:** The meeting was called to order at 7:00PM by Supervisor John Maahs with the Pledge of Allegiance to the flag of the United States of America. A moment of silence was observed to honor the victims of the tragedy at Michigan State University on February 13, 2023.

**BOARD MEMBERS PRESENT:** Supervisor John Maahs, Treasurer Sue Biergans, Clerk Carolyn Brokob, Trustee Chad Cooley, Trustee Todd Hufnagel, Trustee Holly Madill, and Trustee Ron Overton.

**BOARD MEMBERS ABSENT:** None.

**STAFF PRESENT:** Township Manager Jennifer Tubbs.

**PUBLIC PRESENT:** Signed in attendees included: Brian Hurtekant, Ken Mitchell, Matt Dedyne, Aaron and Julie Hubbard, Martha Hoffman, Heather Hosey, Jill Hill, and David Bartkowiak

**2. PUBLIC COMMENT:**

- Deputy Dedyne provided a Business and Keyholder Information Form to be completed by businesses for Clinton County Central Dispatch to have updated information. The deputy provided an update on breaking & entering, catalytic converter thefts, and patrols targeted on Grand River. He further discussed the body scanner purchase for the jail.
- Commissioner Ken Mitchell provided an update on broadband. Watertown Township is currently not in the target area to add internet access, but it may be in the future. He will provide a map as it is updated. Commissioner Mitchell recently went to Washington, D.C., for a national conference and met with Senator Peters and Senator Stabenow. He attempted to discuss the impacts of the potential mega site with the senators but reported that they were not very engaged, and they stated that it is complicated. The Commissioner also reported that the Clinton County Sheriff is purchasing a body scanner for the jail.
- Township resident Julie Hubbard shared that she appreciates the Board of Trustees and thanked them for their service to the community.

**3. CONSENT AGENDA:**

Motion by Trustee Hufnagel, seconded by Trustee Cooley, to approve the consent agenda as presented. Motion carried.

**4. AGENDA APPROVAL:**

Motion by Trustee Madill, seconded by Trustee Hufnagel, to approve the agenda as presented. Motion carried.

**5. APPROVAL OF MINUTES: January 17, 2023 – Regular Meeting**

Motion by Clerk Brokob, seconded by Trustee Cooley, to approve the regular meeting minutes of January 17, 2023. Motion carried.

# Watertown Charter Township

12803 S. Wacousta Road, Grand Ledge MI 48837 | (517) 626-6593

## February 21, 2023 Board of Trustees Regular Meeting Minutes - DRAFT

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### 6. APPROVAL OF BILLS:

Supervisor Maahs noted the additional bill list on the table.

Motion by Treasurer Biergans, seconded by Trustee Hufnagel, to approve the bill list dated February 21, 2023. Motion carried.

### 7. PUBLIC HEARING: None

### 8. PENDING BUSINESS: None

### 9. NEW BUSINESS:

#### a. Clinton County Sheriff Funding Request

Motion by Trustee Madill, seconded by Trustee Cooley, to table the consideration of a contribution to the Clinton County Sheriff until more information can be obtained. Motion carried.

#### b. Smart Growth Resolution 2-21-2023-01

Resolution 2-21-2023-01 in support of the principals of smart growth was read aloud by Manager Tubbs. Recognition was also given to Planning Director, Andrea Polverento for drafting most of the resolution.

Motion by Trustee Madill, seconded by Trustee Cooley, to adopt resolution 2-21-2023-1 supporting Smart Growth.

A roll call vote was recorded as follows:

Yes: Madill, Hufnagel, Maahs, Brokob, Biergans, Cooley, Overton

No: None

Absent: None

Motion carried. Resolution adopted.

#### c. Consumers Energy Standard Lighting Contract Change - Nottingham

Motion by Trustee Hufnagel, seconded by Trustee Cooley, to approve the standard lighting contract number 103036189076 with Consumers Energy for the addition of nine new streetlights in Nottingham Fields Subdivision. Motion carried.

### 10. BOARD MEMBER AND PUBLIC COMMENT:

Manager Tubbs reported that she has continued to meet with Grand Ledge Public Schools about the potential purchase of Wacousta Elementary for use of a new township hall and community space. GLPS is planning on an appraisal of the school and negotiations will continue in April.

**Watertown Charter Township**  
12803 S. Wacousta Road, Grand Ledge MI 48837 | (517) 626-6593  
**February 21, 2023 Board of Trustees Regular Meeting Minutes - DRAFT**

---

**ADJOURNMENT: 7:35PM**

Date approved:

\_\_\_\_\_  
John Maahs, Supervisor

\_\_\_\_\_  
Carolyn Brokob, Clerk

DRAFT



## CLINTON COUNTY SHERIFF'S OFFICE

1347 E. Townsend Rd  
St. Johns, MI 48879

SEAN DUSH  
Sheriff

Phone (989) 224-5200  
Fax (989) 224-1382

January 27, 2023

John Maahs  
Watertown Charter Township Supervisor  
12803 S Wacousta Road  
Grand Ledge, MI 48837

The Tri-County Metro Narcotics Unit, a joint operation of the three Sheriff's Departments, Michigan State Police, F.B.I., and several local Police Departments in combating drugs in the greater Lansing area.

Over the years they have made significant strides in the drug trade. However, as they take away one dealer a new one usually fills the void. The drugs that are sold pose many dangers to us; we have people driving on our roads that are high on drugs. Drug addicts are breaking into homes and stealing to pay for drugs. It is costing us dollars in our jails treating drug addicts. The scariest one of all is these drug dealers are trying to get our young kids hooked on drugs.

The police enforcement and the educational programs work hand in hand in fighting the drug problem, I have one deputy assigned to METRO, that person is partially funded by contributions from Townships, Villages and Cities in the County. I need your support too, please consider making a contribution to support the fight on drugs and help kids.

Thanks again for your support. If you have any questions, please call.

Sincerely,

Sean Dush, Sheriff

WATERTOWN CHARTER TWP

FEB 1 2023

RECEIVED



15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following – please leave blank):

- 2 or more persons having a joint or common interest in the land
- Corporation
- Estate
- Limited Liability Company
- Trust
- Partnership
- Association

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

(Additional names may be attached on a separate sheet.)

IV. Land Eligibility Qualifications: Check one and fill out correct section(s)  
This application is for:

- a. 40 acres or more —————> complete only Section 16 (a thru g);
- b. 5 acres or more but less than 40 acres —————> complete only Sections 16 and 17; or
- c. a specialty farm —————> complete only Sections 16 and 18.

16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc):

CASH CROP

b. Total number of acres on this farm 74.04 ac

c. Total number of acres being applied for (if different than above): SAME

d. Acreage in cultivation: 50 ac

e. Acreage in cleared, fenced, improved pasture, or harvested grassland: N/A

f. All other acres (swamp, woods, etc.) 24 ac.

g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):

No. of Buildings 0 Residence: \_\_\_\_\_ Barn: \_\_\_\_\_ Tool Shed: \_\_\_\_\_  
 Silo: \_\_\_\_\_ Grain Storage Facility: \_\_\_\_\_ Grain Drying Facility: \_\_\_\_\_  
 Poultry House: \_\_\_\_\_ Milking Parlor: \_\_\_\_\_ Milk House: \_\_\_\_\_  
 Other: (Indicate) \_\_\_\_\_

17. To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products.

Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application **from the sale of agricultural products** (not from rental income):

\$ \_\_\_\_\_ : \_\_\_\_\_ = \$ \_\_\_\_\_ (per acre)  
total income total acres of tillable land

18. To qualify as a specialty farm, the land must be designated by MDARD, be 15 acres or more in size, and produce a gross annual income from an agricultural use of \$2,000.00 or more. If a specialty farm, indicate average gross annual income during 2 of the last 3 years immediately preceding application from the sale of agricultural products: \$ \_\_\_\_\_

Please note: specialty farm designation may require an on-the-farm site visit by an MDARD staff person.



19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); 10 yrs

V. Signature(s):

20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

[Signature]  
(Signature of Applicant)

\_\_\_\_\_  
(Corporate Name, If Applicable)

\_\_\_\_\_  
(Co-owner, If Applicable)

\_\_\_\_\_  
(Signature of Corporate Officer)

3-3-2023  
(Date)

Ed Lonier  
(Title)

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR.**

**RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS I & II**

I. Date Application Received: 3/6/2023 (Note: Local Governing Body has 45 days to take action)

Action by Local Governing Body: Jurisdiction: Watertown Charter Township  
 County  Township  City  Village

This application is  approved,  rejected Date of approval or rejection: \_\_\_\_\_

(If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.)

Clerk's Signature: \_\_\_\_\_

Property Appraisal: \$ \_\_\_\_\_ is the current fair market value of the real property in this application.

II. Please verify the following:

\_\_\_\_ Upon filing an application, clerk issues receipt to the landowner indicating date received.

\_\_\_\_ Clerk notifies reviewing agencies by forwarding a copy of the application and attachments

\_\_\_\_ If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency.

\_\_\_\_ If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to:

**MDARD-Farmland and Open Space Program, PO Box 30449, Lansing 48909**

**\*Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office.**

<p>Please verify the following regarding Reviewing Agencies (Sending a copy to reviewing agencies is required):</p> <p><b>COPY SENT TO:</b></p> <p>____ County or Regional Planning Commission</p> <p>____ Conservation District</p> <p>____ Township (if county has zoning authority)</p>	<p><b>Before forwarding to State Agency, FINAL APPLICATION SHOULD INCLUDE:</b></p> <p>____ Copy of Deed or Land Contract (most recent showing <u>current ownership</u>)</p> <p>____ Copy of most recent Tax Bill (must include <u>tax description</u> of property)</p> <p>____ Map of Farm</p> <p>____ Copy of most recent appraisal record</p> <p>____ Copy of letters from review agencies (if available)</p> <p>____ Any other applicable documents</p>
--	--

**Questions? Please call Farmland Preservation at 517-284-5663**



Map of Farm with Structures and Natural Features:

- A. Show boundary of land cited in application. (Grid below is designed to represent a 5280 ft<sup>2</sup> (1 mile<sup>2</sup>) Section)
- B. Show all buildings (house(s), barn(s), etc.); also label roads and other avenues of travel (i.e. utility access, etc.).
- C. Outline and designate the current uses of the property (crops, pasture, forest, swamp, etc.).
- D. Clear copies of map(s) provided by USDA Farm Service Agency are acceptable, but please label any roads visible on map, structures and their use, etc.

**Note:** Any residential structures housing persons not directly associated with the farm operation must be excluded from the application. Please indicate if a building falls in this category and provide the appropriate property description for its exclusion. Unless the appropriate description is included, your application cannot be processed.

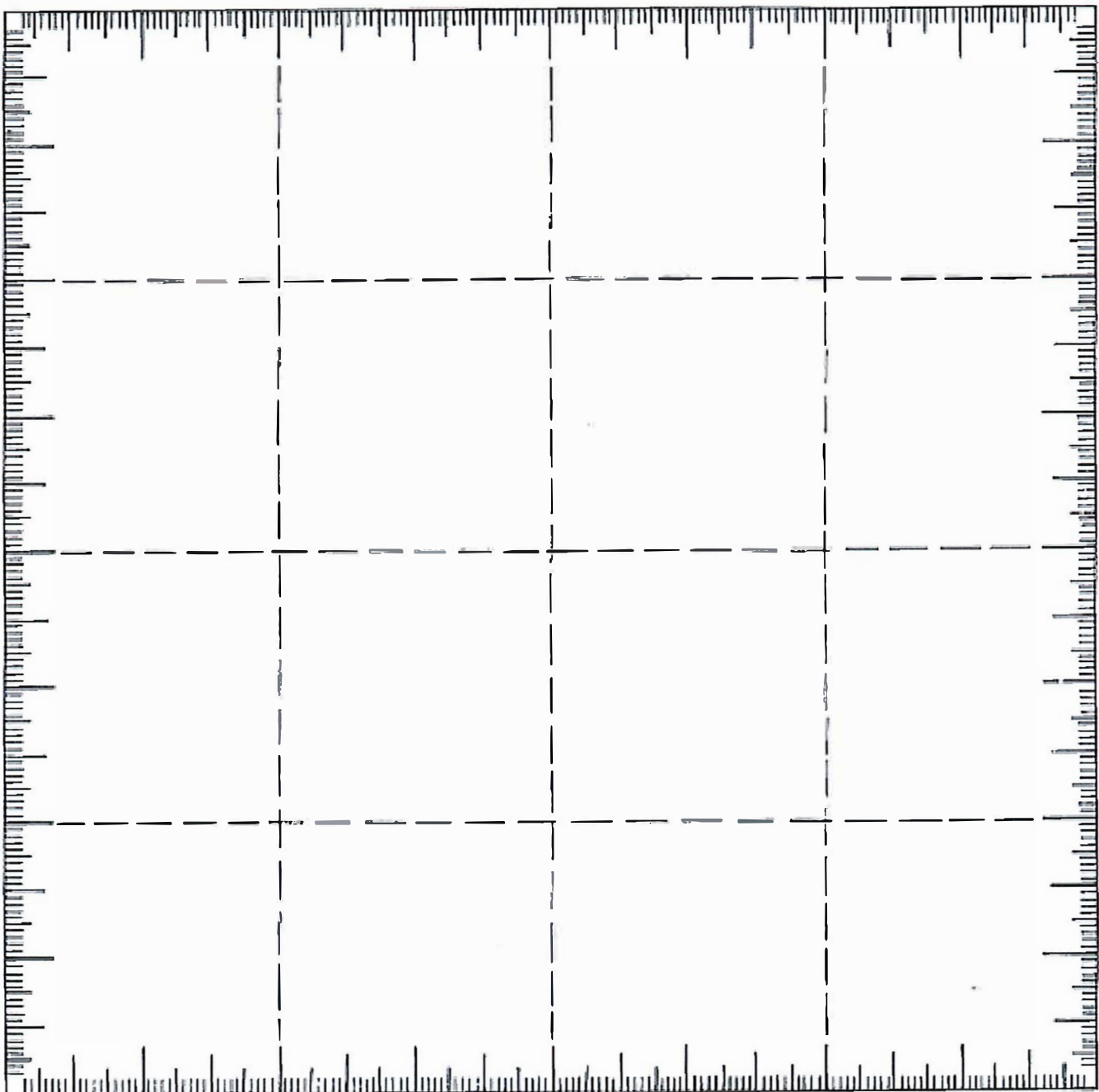
County CLINTON

Township WATERTOWN

T 5N R 3W Section 23

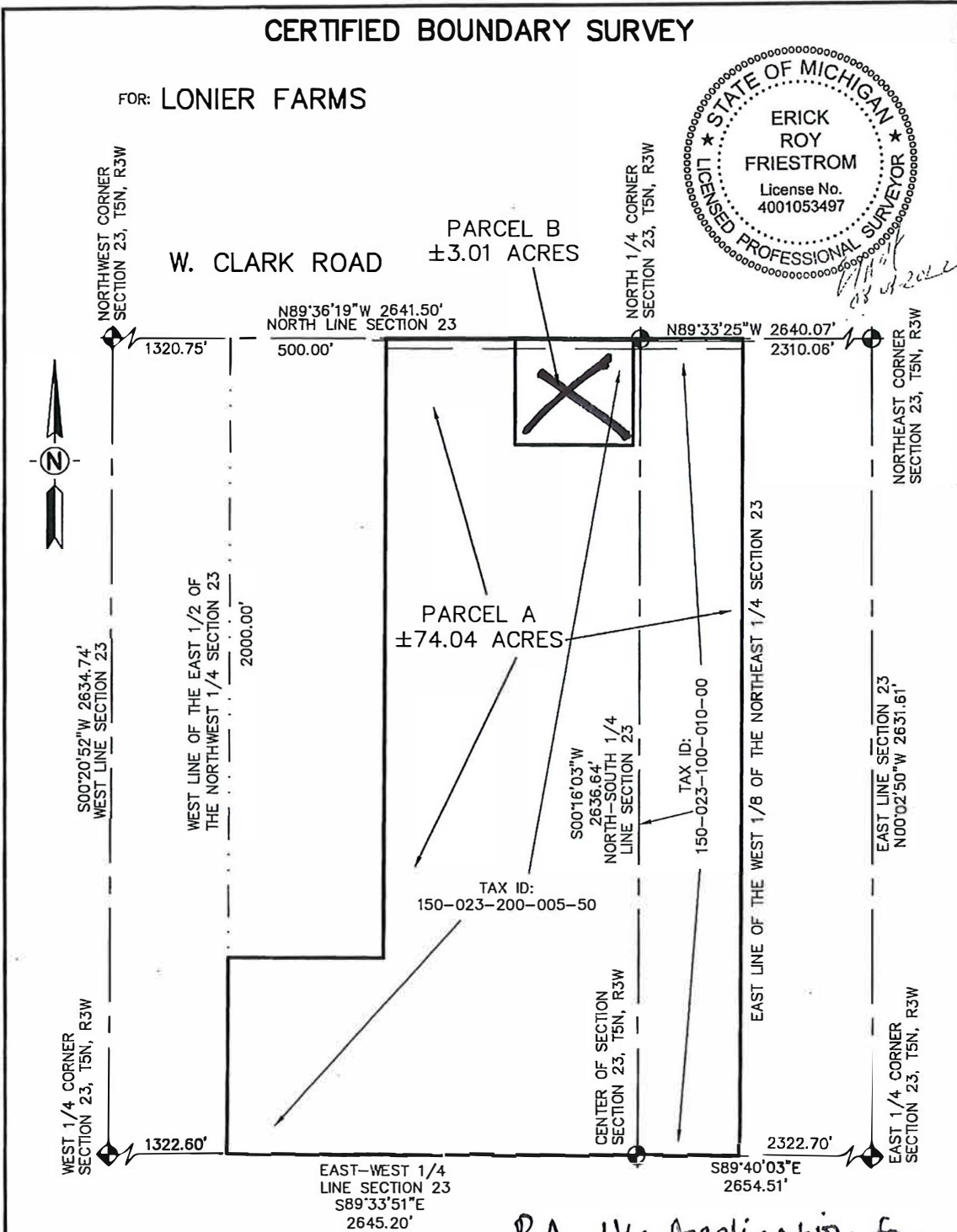
SEE ATTACHED  
SURVEY & AERIAL  
PHOTOS

↑ North



# CERTIFIED BOUNDARY SURVEY

FOR: LONIER FARMS



- NOTES:
1. EASEMENTS, IF ANY, NOT SHOWN
  2. SEE PAGE 2 FOR DETAILS OF PARCEL A
  3. SEE PAGE 3 FOR DETAILS OF PARCEL B

*P.A. 116 Application for  
Parcel A only*

SCALE 1" = 400'

**LEGEND**

- = Set 1/2" Bar with Cap
- = Found Iron as Noted
- = Survey Boundary Line
- = Distance Not to Scale
- \* — \* = Fence
- 0.0'± = Denotes Distance to the Survey Line

All Dimensions are in Feet and Decimals Thereof.

All Improvements Not Shown.



**KEBS, INC.** KYES ENGINEERING  
BRYAN LAND SURVEYS

2116 HASLETT ROAD, HASLETT, MI 48840  
PH. 517-339-1014 FAX. 517-339-8047

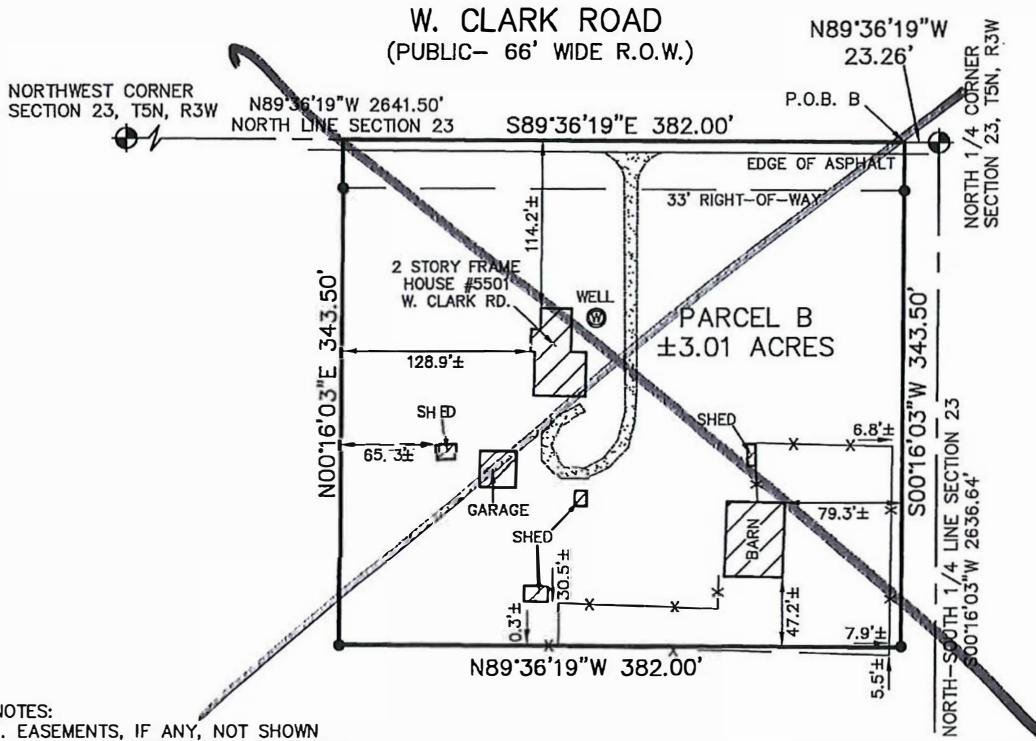
13432 PRESTON DRIVE, MARSHALL, MI 49068  
PH. 269-781-9800 FAX. 269-781-9805

DRAWN BY AN	SECTION 23, T5N, R3W
FIELD WORK BY AE	JOB NUMBER:
SHEET 1 OF 5	100281.BND

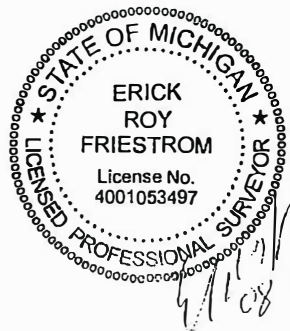
**CERTIFIED BOUNDARY SURVEY  
PARCEL B DETAILS**

FOR: LONIER FARMS

*Not part of application  
for P.A. 116*



NOTES:  
1. EASEMENTS, IF ANY, NOT SHOWN  
2. ALL DIMENSIONS ARE AS MEASURED  
UNLESS NOTED OTHERWISE



CENTER OF SECTION  
SECTION 23, T5N, R3W

**LEGEND**

- = Gravel
- = Set 1/2" Bar with Cap
- = Found Iron as Noted
- = Survey Boundary Line
- = Distance Not to Scale
- = Fence
- 0.0'± = Denotes Distance to the Survey Line

All Dimensions are in Feet and  
Decimals Thereof.

SCALE 1" = 100'



**KEBS, INC.** KYES ENGINEERING  
BRYAN LAND SURVEYS

2116 HASLETT ROAD, HASLETT, MI 48840  
PH. 517-339-1014 FAX. 517-339-8047

13432 PRESTON DRIVE, MARSHALL, MI 49068  
PH. 269-781-9800 FAX. 269-781-9805

DRAWN BY AN	SECTION 23, T5N, R3W
FIELD WORK BY AE	JOB NUMBER:
SHEET 3 OF 5	100281.BND

# CERTIFIED BOUNDARY SURVEY

**CERTIFICATE OF SURVEY:**

I hereby certify only to the parties named hereon that we have surveyed and divided into two parcels, at the direction of said parties, two parcels of land previously described as:

TAX ID: 150-023-200-005-50

BEG N 1/4 COR SEC. 23 T5N R3W, TH S OD 17M 27S W 2636.82 FT, TH N 89D 32M 31S W 1322.65 FT, TH N OD 19M 47S E 635.88 FT, TH S 89D 34M 56S E 500 FT, TH N OD 19M 47S E 2000 FT, TH S 89D 34M 56S E 820.86 FT TO POB.

TAX ID: 150-023-100-010-00

THE W 1/8 OF NE 1/4 SEC 23 T5N R3W

and that we have found or set, as noted hereon, permanent markers to all corners and angle points of the boundaries of said parcels and that the more particular legal descriptions of said parcels are as follows:

**Parcel A:**

A parcel of land in the Northwest 1/4 and the Northeast 1/4 of Section 23, T5N, R3W, Watertown Township, Clinton County, Michigan, the surveyed boundary of said parcel described as: Beginning at the North 1/4 corner of said Section 23; thence S89°33'25"E along the North line of said Section 23 a distance of 330.01 feet to the East line of the West 1/8 of the Northeast 1/4 of said Section 23; thence S00°13'41"W along the said East line 2636.01 feet to the East-West 1/4 line of said Section 23; thence N89°40'03"W along said East-West 1/4 line 331.81 feet to the Center of said Section 23; thence N89°33'51"W continuing along said East-West 1/4 line 1322.60 feet to the West line of the East 1/2 of the Northwest 1/4 of said Section 23; thence N00°18'27"E along said West line 635.69 feet; thence S89°36'19"E parallel with said North section line 500.00 feet; thence N00°18'27"E parallel with said West line of the East 1/2 of the Northwest 1/4 of said Section 23 a distance of 2000.00 feet to said North section line; thence S89°36'19"E along said North line 415.49 feet; thence S00°16'03"W parallel with the North-South 1/4 line of said Section 23 a distance of 343.50 feet; thence S89°36'19"E parallel with said North line 382.00 feet; thence N00°16'03"E parallel with said North-South 1/4 line 343.50 feet to said North line; thence S89°36'19"E along said North line 23.26 feet to the point of beginning; said parcel containing 74.04 acres, more or less, including 0.58 acre, more or less, presently in use as public right-of-way for Clark Road; said parcel subject to all easements and restrictions, if any.

**Parcel B:**

A parcel of land in the Northwest 1/4 of Section 23, T5N, R3W, Watertown Township, Clinton County, Michigan, the surveyed boundary of said parcel ~~described as: Commencing at the North 1/4 corner of said Section 23; thence N89°36'19"W along the North line of said Section 23 a distance of 23.26 feet to the point of beginning of this description; thence S00°16'03"W parallel with the North-South 1/4 line of said Section 23 a distance of 343.50 feet; thence N89°36'19"W parallel with said North line 382.00 feet; thence N00°16'03"E parallel with said North-South 1/4 line 343.50 feet to said North line; thence S89°36'19"E along said North line 382.00 feet to the point of beginning; said parcel containing 3.01 acres, more or less, including 0.28 acre, more or less, presently in use as public right-of-way for Clark Road; said parcel subject to all easements and restrictions, if any.~~



<b>KEBS, INC.</b> KYES ENGINEERING BRYAN LAND SURVEYS	
21 G HASLETT ROAD, HASLETT, MI 48840 PH. 517-339-1014 FAX. 517-339-8047 13432 PRESTON DRIVE, MARSHALL, MI 49068 PH. 269-781-9800 FAX. 269-781-9805	
DRAWN BY AN	SECTION 23, T5N, R3W
FIELD WORK BY AE	JOB NUMBER:
SHEET 4 OF 5	100281.BND



**Notice of Assessment, Taxable Valuation, and Property Classification**

This form is issued under the authority of P.A. 206 of 1893, Sec. 211.24 (c) and Sec.211.34c, as amended. This is a model assessment notice to be used by the local assessor.

FROM WATERTOWN TOWNSHIP JEFFREY MACKENZIE, ASSESSOR 12803 S WACOUSTA RD GRAND LEDGE MI 48837	PARCEL IDENTIFICATION PARCEL NUMBER: <b>19-150-023-200-007-00</b> PROPERTY ADDRESS: CLARK RD (VACANT) LANSING, MI 48906															
OWNER'S NAME & ADDRESS/PERSON NAMED ON ASSESSMENT ROLL: LONIER EDWARD H 6681 W CLARK RD LANSING MI 48906	PRINCIPAL RESIDENCE EXEMPTION % Exempt As "Homeowners Principal Residence":           .00% % Exempt As "Qualified Agricultural Property":           100.00% % Exempt As "MBT Industrial Personal":                   .00% % Exempt As "MBT Commercial Personal":                 .00% Exempt As "Qualified Forest Property": <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Exempt As "Development Property": <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No															
LEGAL DESCRIPTION: BEG AT N 1/4 CORNER OF SEC 23, T5N, R3W, TH S89D33M25S E ALONG THE N LINE OF SAID SEC 23 330.01 FT TO E LINE OF W 1/8 LINE OF NE 1/4 OF SEC, TH S00D13M41S W 2636.01 FT TO E-W 1/4 LINE OF SEC, TH N89D40M03S W 331.81 FT, TH N89D33M51S W 1322.60 FT, TH N00D18M27S E 635.69 FT, TH S89D36M19S E 500 FT, TH N00D18M27S E 2,000 FT, TH S89D36M19																
ACCORDING TO MCL 211.34c THIS PROPERTY IS CLASSIFIED AS: 102 (AGRICULTURAL-VACANT)																
PRIOR YEAR'S CLASSIFICATION: 001 (RETIRED SPLIT/COMBINE)																
The change in taxable value will increase/decrease your tax bill for the 2023 year by approximately: <b>\$2,545</b>	<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:33%;">PRIOR AMOUNT YEAR: 2022</th> <th style="width:33%;">CURRENT TENTATIVE AMOUNT YEAR: 2023</th> <th style="width:34%;">CHANGE FROM PRIOR YEAR TO CURRENT YEAR</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">0</td> <td style="text-align: center;">67,648</td> <td style="text-align: center;">67,648</td> </tr> <tr> <td style="text-align: center;">0</td> <td style="text-align: center;">214,900</td> <td style="text-align: center;">214,900</td> </tr> <tr> <td colspan="3">3. TENTATIVE EQUALIZATION FACTOR:           1.000</td> </tr> <tr> <td style="text-align: center;">0</td> <td style="text-align: center;">214,900</td> <td style="text-align: center;">214,900</td> </tr> </tbody> </table>	PRIOR AMOUNT YEAR: 2022	CURRENT TENTATIVE AMOUNT YEAR: 2023	CHANGE FROM PRIOR YEAR TO CURRENT YEAR	0	67,648	67,648	0	214,900	214,900	3. TENTATIVE EQUALIZATION FACTOR:           1.000			0	214,900	214,900
PRIOR AMOUNT YEAR: 2022	CURRENT TENTATIVE AMOUNT YEAR: 2023	CHANGE FROM PRIOR YEAR TO CURRENT YEAR														
0	67,648	67,648														
0	214,900	214,900														
3. TENTATIVE EQUALIZATION FACTOR:           1.000																
0	214,900	214,900														
4. STATE EQUALIZED VALUE (SEV):																
5. There WAS or WAS NOT a transfer of ownership on this property in 2022 <b>WAS NOT</b>																
6. Assessor Change Reason(s):																

The 2023 Inflation rate Multiplier is: 1.05

Questions regarding the Notice of Assessment, Taxable Valuation, and Property Classification may be directed to the Following:

Name: JEFF MACKENZIE	Phone: (517) 626-6593	Email Address: JMACKENZIE@WATERTOWNMI.GOV
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**March Board of Review Appeal Information:**

BOARD OF REVIEW WILL MEET TO HEAR APPEALS WEDNESDAY, 3-15-23, 2PM-5PM & 6PM-9PM; AND SATURDAY, 3-18-23 9AM-NOON & 1PM-4PM. WRITTEN APPEALS MUST BE RECEIVED BEFORE 3-14-23. ALL APPEALS MUST INCLUDE A COMPLETED MICHIGAN FORM L-4035, "PETITION TO BOARD OF REVIEW." PLEASE CONTACT WATERTOWN TOWNSHIP AT LEAST 7 DAYS PRIOR TO THE MEETING AT 517-626-6593 FOR AN APPOINTMENT.  
 ASSESSOR EMAIL: JMACKENZIE@WATERTOWNMI.GOV



5325712

06/01/2022 01:07 PM

Page: 1 of 2

Deed (Warranty) Receipt #203521

Diane Zuker, Clinton County

RECEIVED  
REGISTER OF DEEDS  
CLINTON COUNTY, MI

2022 JUN 01 AM 10:19

**Clinton County Treasurer's Certificate**

I HEREBY CERTIFY there are no TAX LIENS or TITLES held by the State or individuals on the lands described within and that all TAXES on same are paid for the FIVE years preceding the date of this instrument as shown by the records in this office except taxes in process of local collection or PRE Denial.

Jun 01, 2022  
Date

Tina Ward, Clinton County Treasurer

**State of Michigan - Real Estate Transfer Tax**

Clinton Co  
06/01/2022  
246193

\$742.50-C  
\$5062.50-S  
# 203521

**WARRANTY DEED**



150-023-200-005-50, 150-023-100-10-00

File No. LIB171972

The Grantor(s): Theodore Foster, Successor Trustee of The Mary Louise Schroeder Living Trust dated November 30, 2020

whose address is: 3986 Beeman Road, Williamston, MI 48895

Convey and Warranty to: Edward H. Lonier

whose address is: 6681 West Clark Road, Lansing, MI 48906

the following described premises situated in the Township of Watertown, County of Clinton, State of Michigan, to wit:

**PARCEL 1:**

Part of the East 1/2 of the Northwest 1/4 of Section 23, Town 5 North, Range 3 West, Watertown Township, Clinton County, Michigan, described as: Beginning at the North 1/4 corner of said Section 23; thence South 00 degrees 17' 27" West, 2636.82 feet along the North-South 1/4 line of said Section 23 to the center of said Section 23; thence North 89 degrees 32' 31" West, 1322.65 feet along the East-West 1/4 line of said Section 23 to the West line of the East 1/2 of the Northwest 1/4 of said Section 23; thence North 00 degrees 19' 47" East, 635.88 feet along said West line; thence South 89 degrees 34' 56" East, 500.00 feet parallel with the North line of said Section 23; thence North 00 degrees 19' 47" East, 2000.00 feet parallel with said West line to said North line; thence South 89 degrees 34' 56" East, 820.86 feet along said North line to the POINT OF BEGINNING.

**PARCEL 2:**

The West 20 acres of the Northeast 1/4 of Section 23, Town 5 North, Range 3 West, Watertown Township, Clinton County, Michigan.

The above described property is commonly known as 5501 W Clark Rd., Lansing, MI 48906

for the full consideration of: \$675,000.00 (Six Hundred Seventy Five Thousand Dollars and No Cents)

Subject to: Building and use restrictions, zoning ordinances and easements if any. Liens for any tax and/or assessment which become due and payable on or after the effective date hereof.

(File Number: LIB171972)



5325712

06/01/2022 01:07 PM

Page: 2 of 2

Deed (Warranty) Receipt #203521

Diane Zuker, Clinton County

# WARRANTY DEED

(Continued)

This property may be located within the vicinity of farmland or a farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan right to farm act.

The grantor grants to the grantee the right to make      divisions under Section 108 of the Land Division Act, Act No. 288 of the Public Acts of 1967.

Dated 5 31, 2022

Signed By:

The ~~Mary Louise Schroeder Living Trust~~ dated November 30, 2020

By: *Theodore Foster*  
Theodore Foster, Successor Trustee

STATE OF MI  
COUNTY OF Clinton

The foregoing instrument was acknowledged before me on this 31 day of May, 2022 by Theodore Foster, Successor Trustee(s) of the Mary Louise Schroeder Living Trust dated November 30, 2020.

AMY C. SATKOWIAK  
Notary Public, State of Michigan  
County of Clinton  
My Commission Expires 02-11-2026  
Acting in the County of Clinton

*Amy C. Satkowiak*  
Notary Public  
County \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_  
Acting in the County of: \_\_\_\_\_

Drafted by: Thomas D. Richardson, Esq.  
111 N. Main St.  
Ann Arbor, MI 48104

When recorded return to: Edward H. Lonier  
6681 West Clark Road  
Lansing, MI 48906

Tax Code: 150-023-200-005-50 (AS TO PARCEL 1), 150-023-100-010-00 (AS TO PARCEL 2)

(File Number: LIB171972)

N ↑

